

ADDENDUM

**REGULAR MEETING
DUNCAN CITY COUNCIL
CITY COUNCIL CHAMBERS
DUNCAN, OKLAHOMA
OCTOBER 11, 2016
5:15 P.M.**

ITEM #11A: **CONSIDER, DISCUSS AND TAKE ACTION ON APPROVING THE 2017 CONTRACT WITH YOUTH SERVICES FOR STEPHENS COUNTY CONCERNING THE COMMUNITY INTERVENTION CENTER (CIC) FOR THE AMOUNT OF \$98,821, INCLUDING \$48,821 AS AN IN KIND PAYMENT, CONSISTENT WITH THE TERMS OF THE PREVIOUS YEARS CONTRACT.**

- **Public Comments**
- **Council Comments/Questions**
- **Motion** _____
- **Second** _____
- **Roll Call**

Posted this 10th day of October, 2016 at 12:00 p.m.

Christina Archer, Deputy City Clerk

ADDENDUM

**REGULAR MEETING
DUNCAN PUBLIC UTILITIES AUTHORITY
CITY COUNCIL CHAMBERS
DUNCAN, OKLAHOMA
OCTOBER 11, 2016
5:15 P.M.**

- ITEM #3A: **CONSIDER APPROVING THE PURCHASE OF 44 RADIO-READ ELECTRIC METERS FROM ELSTER METER, INC. IN THE AMOUNT OF \$6,600.00 + SHIPPING. ACCOUNT NO. 6221-521400.**
- **Public Comments**
 - **Trustee Comments/Questions**
 - **Motion _____**
 - **Second _____**
 - **Roll Call**

Posted this 10th day of October, 2016 at 12:00 p.m.

Christina Archer, Deputy City Clerk